

Commonwealth of Kentucky

Department of State



Office of Secretary of State

THELMA L. STOVALL, SECRETARY
DOMESTIC CORPORATION DEPARTMENT

NON-STOCK CORPORATION

I, THELMA L. STOVALL, Secretary of the State of Kentucky, hereby certify that Articles of Incorporation of the

REIDLAND BAND BOOSTERS CLUB, INCORPORATED (Paducah, Kentucky)

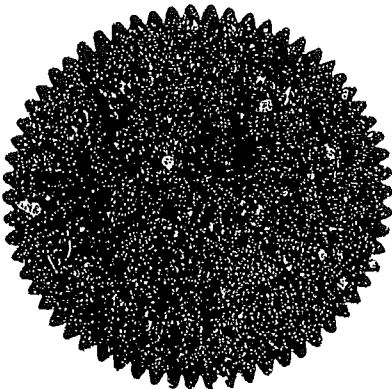
has this day been filed in my office.

It appearing from said Articles of Incorporation that the said Corporation has no capital stock, and no private pecuniary profit is to be derived therefrom, the said Corporation is not required by law to pay a tax on organization; and it further appearing that the aforesaid Corporation has complied with all the requirements of the law, this certificate is issued as evidence of the fact that the said Corporation is now authorized and empowered to do business in this State under its charter, subject to the restrictions imposed by the statutes of Kentucky.

Given under my hand as Secretary of State,
this 16th day of April 1964

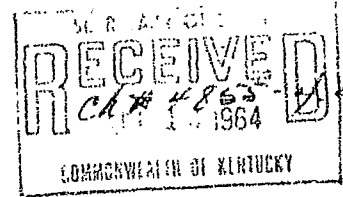
By

Thelma L. Stovall
Secretary of State



SECRETARY OF STATE

Assistant Secretary of State



ARTICLES OF INCORPORATION
OF
REIDLAND BAND BOOSTERS CLUB, INC.

5-100728

We, the Undersigned, natural persons of the age of 21 or more, acting as Incorporators of a corporation, under Chapter 273, Kentucky Revised Statutes, adopt the following Articles of Incorporation for said corporation.

ARTICLE I

The name of this corporation shall be: "REIDLAND BAND BOOSTERS CLUB, INCORPORATED" by which name it may contract and be contracted with, sue and be sued, use a corporate seal and conduct all affairs and business of said corporation.

ARTICLE II

The Incorporators of this corporation are Mrs. Catherine Flowers, Route #8 Epperson Road, Paducah, Kentucky, Mrs. Hugh Vantrese, Route #8 Old Benton Road, Paducah, Kentucky, and Ralph E. Bush, Route #8 Old Benton Road, Paducah, Kentucky.

ARTICLE III

The purposes of the corporation shall be to promote and assist the Reidland High School Band in any and all of its endeavors to such an extent as the members of this corporation may adopt.

ARTICLE IV

This corporation shall have perpetual existence unless terminated and dissolved by a vote of not less than two-thirds (2/3) of its members.

ARTICLE V

The place where the principal office of the corporation will be located is: Reigland High School Band Room, Route #8 Old Penton Road, Paducah, Kentucky.

ARTICLE VI

The name and address of its resident agent for service of process is: W. Pelham McMurry, County Court House, Paducah, Kentucky.

ARTICLE VII

This corporation shall have no capital stock and it shall be a non-profit organization, and no member of the corporation shall ever derive any private pecuniary gain or profit from the operation or business of said corporation.

ARTICLE VIII

The membership of this organization shall consist of all those persons and organizations interested in the purposes of this corporation and those persons that pay the annual dues in an amount as may be set from time to time by the officers of this organization.

ARTICLE IX

The affairs and business of the corporation shall be conducted, managed and controlled by a Board of Directors consisting of ten (10) persons elected by members.

ARTICLE X

The officers of this corporation shall be:

1. President
2. Vice-President
3. Secretary
4. Treasurer

The officers so elected shall compose the Board of Directors.

ARTICLE XI

This corporation shall have the right to acquire any interest in real or personal property and any such property shall be acquired in the name of the corporation and any conveyance shall be signed by the president and secretary of this corporation.

This corporation shall have the right to adopt such by-laws for the operation and management of the corporation as it may deem necessary or amend such by-laws by a vote of a majority of the members present at any regular meeting.

This corporation shall have the right to give, transfer, assign or otherwise dispose of any real or personal property owned by it by a vote of the majority of the members present at any regular meeting.

ARTICLE XII

Regular meetings of this corporation shall be held on the 2nd Thursday of each month.

Annual meetings and elections of officers and directors of this corporation shall be held on the 2nd Thursday in May of each year.

ARTICLE XIII

The members or officers of this corporation shall not be subject to the payment of corporate debts or liabilities and no member or officer shall be liable for the debts or liabilities of this corporation.

IN WITNESS WHEREOF, we have hereunto subscribed our names
this the 5th day of March, 1964.

Mrs. Catherine Flowers
Mrs. Catherine Flowers

Mrs. Hugh Vantreese
Mrs. Hugh Vantreese

Ralph E. Bush
Ralph E. Bush

STATE OF KENTUCKY
COUNTY OF McCRACKEN

I, Anna Mayman Johnston, a Notary Public
within and for the state and county aforesaid, do hereby certify
that the foregoing Articles of Incorporation, of the Redland
Band Boosters Club, Inc. was on this day in my said state and
county produced by the incorporators, Mrs. Catherine Flowers,
Mrs. Hugh Vantreese, and Ralph E. Bush, and was in due form of law
subscribed to, sworn to, and acknowledged before me by the said
Mrs. Catherine Flowers, Mrs. Hugh Vantreese, and Ralph E. Bush to
be their respective acts and deeds for the purposes above stated,
to all of which is certified to the proper office for record.

My commission expires Aug 15, 1967.

IN TESTIMONY WHEREOF I have hereunto set my hand and
affixed my seal of office this the 5th day of March, 1964.

ORIGINAL COPY
FILED AND RECORDED

Anna Mayman Johnston
Notary Public

APR 16 1964

Thelma A. Howell
SECRETARY OF STATE OF KENTUCKY
FRANKFORT, KENTUCKY
KENTUCKY SECRETARY OF STATE